1.5.50
a Lesson in the University of The New Covenant
Theodore Cottingham, February 7, 2007 8:05pm
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1. Who can see what I'm doing, what I've done; about to do, not; already accomplished therein the complete,d work. Idiom not, idea not; established by establishmentarianism, not; but me, I've established it. I am I have established, no more to be forsaken Israel, forsaken for Israel, not being or being; but **who can see my hand/head established**, not forsaking my ways, precepts not; but into me coming for me, my hand/head not; my being me, who I am, raising my head therefore in sorrow not, complacent not about many things, any things, but passionately now pursuing, happiness not, my precepts not, money mammon not, but me, **my kingdom; for a crown, not; but one who has enters**, **and not without, enters**. I have given, vested, declared my glory for a man, not; evil, not; but one surrendered, who me becomes, not; for I am, I am becoming.

2. See what I am/have said.

3. Inclusion not, but one simple man/message and who can see bowed over not but bowing before, in-cluding me in me, the recognition of not me, not; but me alone, only, in bowels of compassion not but one recognition recognizing me that me is. All say hallelujah not for angels dismiss thee not but whoso angels wherefore, what mattering, and dismissing dismisses who? What shall evil say think do? Nay, before thee is splendor, music, refreshing, seas aplenty thou drift on, not; but yea sailing vessels of me not me, not; me given, allowed, refreshing thee, thy wife beside thee, behind thee not but who can see the oneness now one, one'd, being the three not but one of us one and one bellowing smoke not, never again seas see of torment. Be settled; peace unto me/thee, I give you, mine, whole; never again unresting. I ceased from my labors, you did/have, and now I rest from mine in you. You are now'd now. Me now. Second hand, not; but first hand who can see from with being? I love you all.

4. My promise: Promise fulfilled. I love/adore you, praise adoration and wedding bells, not; for unto me, savior born, you, borning again my saviors who realize recognize they're my face not theirs, not alone, but mine being them, we us are one, individuality seeking not but one holy is one in me/one, me! I love you all.

5. Holiness judgment'none and **whoso shall see the salvation of simple ones, little one one'ing the little, ones seeking nothing, shelter needing, bloated tummies, rafting for to escape grief perpetrated against lambs**.
6. Not required of me, not; I compensate/recompense and fully repay I will. Those drafting against me, and me against me shall stand not, forsaking/forsaken and dying martyrs death not; but who shall stand see my glory, be my glory; witness the forsaken

glory'd ones who forsook all to glory in theirs, owning property not theirs and promises making not full'able/fill'able, and whoso shall the liars burn at their stakes, not; their soulish realm making for themselves charcoal steaks not but whoso shall **envelope me not in soulishness**, forsakes me not, but **ones the souls of lambs without one, giving them me, life, realm one, of one realm, mine alone; sorrow'd not,** coming into I'love'land, see them all, who will. Surrendering, surrender be/becoming sorrow'd'not. I love you. No death/dying therein now (1). See. Be. Become. Behold. I am thou art. The one reigns holiness meekness upon the earth scorching scorchers, their control mechanisms failing, flailing their arms/mechanisms to harvest grain not but soulish'd ones who into me haven't, see, loving their ways complacent and soulish'd ones not caring about/for.

7. I love me. I am me. Art you the not me? or the me? or one are you? Nay, no more possible for **Christ is one, first, perfect, and perfecting perfected saints not but one who surrenders becomes**. I love you. **Born again, perfecting, perfection seeing, behold, becoming I am** the one who sees/knows all things, not; before time, after time, timelessing all who father shows/directs and **all things at my hand/given me.**

8. I am one/the one and all now rise, not; **bowing before you: the bow'er**, who shows you me, releasing you more oars, making waves not; but sorrows encompassing thou whereabouts known now and forsakening; and mappeth sorrow not more; my'land? Yea shouts, leaps for/of joy; and airborne not, but sooneth will be. I love you all.

9. Seeking my realm not, me! My father is one/I am, the one, beholden to I am be. I am he that seeketh/thou seeketh **and reigneth a thousand years, not (2); eternity eternal'd** and everlasting just begun.

10. See the gun at thy head, not; but crown wearing, and be not afraid of tanks guns missiles, anti'this and anti'that and warfare exceeding the limits of man'thought into vessels of not'thought that realm not from man's but whores of great fornications seeking revenge not but fornicating therewith, realming theirs with mine not but mine theirs. They don't exist and forthwith you see all and know them/their names/faces and not me withstands me not for notwithstanding appearances, many behold me not with red faces, melting ones (3). I love you all.

11. This is the me and forthwith, haste not, preclude no one from seeking you/me that sincerely wants meship relation'd with one: father only; **whosoever will, cometh in** the name of sorrow not, but **repentance for separation, separating from me**; and not'me beholding; me in them, power that incarcerated/incarcerates many.

12. Behold the lamb slain from since before the foundation of the world earth. Limit there? No limit. **No earth see/limits me**. I am earth not; cloud cover not; no darkness/shadow or variableness or turning and thou turnest on me not; but see me turn my head when they look my way, not; but call out for trust/mercy and I behold them not;

eaten upon my lambs, and they now are what/suffer what? Eaten upon, they suffer their judgment they rendered my son, again: The little ones/lambs, pornographic'ing them and relegating sin to theories not but wholesale shadows making and fornicating their fornication upon their heads while doing so/it. **They circle not** but see one circled above that makes recompense not for today is thy day of salvation/recognition and whoso shall suffer that rock to be moved, not; become the rock (4), of suffering not, but alleviating it, worlds over/upon/throughout worlds, suffering not alleviated by one but one who can see one becoming that does so/will? I love you. I can/do it.

13. You lead not sorrow'd but glee'd, rested/restful, and thorn'd not upon your side or brow. I love you all/ted. I love you ted. I love you now and always will/upon your brow see golden crown one. I knight thee not but seven golden see, wear/wearing all/them all.
14. One be. For now. I love/am you, the saint, not; simple mechanic not; write, scribe, holinessing righteousness upon my scribe'maker'revealers revealing all, who write now, in suffering'not, all'ship'hood of/only mine. I love you all. Good night.
15. Suffering not/flees from thee/thy presence/family. Forever and a day, not; forever eternal everlasting to/through everlasting. And then ted, just begun, have I, to bless thee/thy seed (5).
16. Inheritance **not** (6); died, death beholding, not being afraid of, never see.
17. I love you/your seed.
18. Now rise, lead, notwithstanding any/all appearances, this is the day, now, this week not but weeks not ahead many, one digit/digit's worth, your time. I love you all.
19. Me promises the Promise delivered. Saints'all'land, not; but shall be.

20. Learn of me, be me, all of you, who will: surrender me to me, be/being me, be one/the one I am: I am the holy, righteous one, my father's pet, not; son. I became him at his insistence; he bowed before me and I couldn't help it. He removed my shoes, my wallet, said I'd never need either again, his kingdom in, provided all, is. He washed me/my mind. Elevated into kinship, not; told me I was him. He kissed me. We embrace/convenant'd and I we became each other. We still exist, one'd. We have are each other's name/attributes, and love being love, we bowed before/to each other. Saluted not, we embraced and he told of his my love for brethren far incarcerated waiting (7) weeping for me. I said I will go. I wait not, neither change my mind, for I have only one now, his mind, I am of. We are one/mind of father, being one/father. I love you all.

21. Be, now.
22. At midnight not. Now/soon not; now'd now, now'd.
23. I am the now. You are, now.
24. I am we are you are us. We are. Behold.

25. Father loves each and every one of you. Oh if you knew his presence, temperament not, but one bowing before you seven times a day, not (8); many times seven. See. Please.

26. Adore me not; I have ascended to my father, not; but yea yes shall you see the adoration of father, bowing down before you. You see my father eternally in, and giving your life for, eternally; lambs without a nation, Israel without an inheritance, languages robbing ones/lives, and whoso shall salvation be?
27. You my friend. One friend of sinners, saints, and whotofore why **no'names bearing and bearingless are singled out for extinction**, not extinguishing, but kindling not making of them, but **furnace whole, mighty, of one nation, being, me. I am the sun, not; I am heat/dread and love beyond personification. My blood reigns/cleanses all, who surrender.** I love you all.

28. **Altar call,s not; I surrender, head bowed**, low/lowly, **I come/surrender to father/father's love**.
29. I surprise many how meek I am, bowing before them, in them, me, my all, given.
30. Let them come to the grave, not; havest thou one?
31. I me am thou art. I love you all.
32. Me see/be, all of you.
33. Behold the me in you/me, in each other, calling names, not; but mine. Call them mine/me, and let me out/arise, you the blessed one, all of you, being; me/the one we are, in sorrow not, rejoicing, glee.
34. I love you now, all, forever will. Rejoicing, sorrowing for rejecters.
35. All choose/have choice. All choose must. May, not; must.

36. Willing in the day of thy power?
37. See me/all. Thou art me/the one.
38. Surrendered, chair'd me. Chairing many now.
39. Forever always and amen.
40. I bow. Surrendered, I am, to you.
41. Tell them, **that's how I am operates**.

42. My attributes before you/them, in doing/saying/being it/me.

43. I love you all. Goodnight. For a few minutes/moments only.

Me
8:50pm

Footnotes:
1. Rev 2:10 Fear none of those things…be thou faithful unto death, and I will give thee a crown of life. Rev 2:11 … shall not be hurt of the second death. Rev 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ….
2. Rev 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

3. Zec 14:12 … Their flesh will dissolve while they are still standing on their feet, their eyes will melt in their sockets, and their tongues will dissolve in their mouths.
4. Isa 51:1 Listen to me, you who pursue righteousness and who seek the LORD: Look to the rock from which you were cut and to the quarry from which you were hewn. 1 Cor 10:4 …and that Rock was Christ. 1 John 3:2 we the sons of God….
5. Isa 59:20-21 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.
6. Heb 11:8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.
7. Isa 66:18-21 … I will gather all nations and tongues; and they shall come, and see my glory. I will set a sign among them, and I will send those that escape…unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD… for priests….
8. Luke 17:4 If he sins against you seven times in a day, and seven times comes back to you and says, 'I repent,' forgive him."